#### Prescribed Format for Submission of Expression of Interest (EOI)

**(In case of Joint Venture, this Form to be completed by each partner of the JV)**

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| **Package No.** | **:** | **SD48** |
| **Title of Service** | **:** | **Gharial Conservation Program** |
| 1. **Letter of Submission [Addressing Project Director, SUFAL Project, BFD]**
 |
| 1. **Firm’s legal title:**
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| 1. **Firm’s registered and Head Office address:**
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| 1. **Firm’s year of registration (years in business):**

(Year of Establishment/Years in business as per Trade License/Registration Certificate etc.)**(Necessary Attachments: Copy of Company/Firm’s Trade License, Registration Certificate, VAT registration Certificate, TIN Certificate, Tax Clearance Certificate etc.)** |
| 1. **Firm/Company Background (General Information including Core Business)**

**(Necessary Attachments: Brochure, Annual Report etc.)** |
| 1. **Experience of the Firm in similar assignment successfully completed**

(List only those assignments for which the Firm was legally contracted by the Client/Procuring Entity as a firm or as one of the partners of joint venture.) |
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| **Name of the Assignment** | **Brief Description of the Assignment (main deliverables/****Outputs)** | **Role in the Assignment****(Single Entity/ Lead partner in a JV/JV partner)** | **Name and address of the client. Contact information for references.** | **Service Duration (Start & End Dates)** | **Value of Service** | **Man-Month Input** |
| **Total Value** | **No. of Partners****(if Any)** | **Value of Service Provided by the Firm** | **Firm’s Input** | **Partners’ Input** |
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**(Necessary Attachments: Details Description of the assignment supported by copy of Project Data Sheet (PDS), Contract Agreement etc.)** |
| 1. **List of Professional/Managerial staff of the Firm: (List Full time and Part time staff separately)**
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| **SN** | **Name of Professionals** | **Position held in the Firm** | **Educational Qualification** | **Total Years of Experience** | **No. of Years as Firm’s Employee** |
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| **8. Organizational & Financial Capability and capacity of the Firm:** |
| **(i) Organizational Capacity, equipment and logistics of the Firm** |
| 1. **Office Space (Area, Floor No. etc.):**
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| 1. **No. of Support Staffs:**
 |
| 1. **Description of Important Office Equipment and other logistics:**
 |
| **(ii) Financial capability of the firm (Turnover of last 3 years)** |
| 1. **2022-23 (Up to present) :**
 |
| 1. **2021-22 :**
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| 1. **2020-21 :**
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