

Prescribed Format for Submission of Expression of Interest (EOI)

(In case of Joint Venture, this Form needs to be completed by each partner of the JV)

Package No.	:	SD-39								
Title of Service	:	Selection of Consultancy firm for Shark and Ray and Associated Species Conservation Strategy Development and Non-Detriment Findings								
1. Letter of Submission [Addressing Project Director, SUFAL Project, BFD]										
2. Firm's/Company's Background Information including Core Business history (Necessary Attachments: Organization's Brochure, Corporate Report/Publication, Annual Report etc.)										
3. General Experience of the Firm (Year of Establishment/Years in Business, as per Trade License/Registration Certificate etc.) (Necessary Attachments: Company/Firm's Registration Certificate etc.)								:		
4. Specific Experience of the Firm in Similar Assignments successfully completed in the Last Ten Years (Please provide List and brief description of Past Experience of similar Nature and/or Complexity assignments including Cost and Duration. Note that, Assignments which were not legally contracted will only be considered)										
Total number of Similar Nature/Complexity Assignments completed by the Firm										
Title of the Assignment	Brief Description of the Assignment	Role in the Assignment (Individual or Partner in the JV (Lead or other))	Name and Address of the Client	Service Duration (Start & End Dates)	Value of Service			Man-Month Input		
					Total Value	No. of Partners (if Any)	Value of Service Provided by the Firm	Firm's Input	Partners' Input	
(Necessary Attachments: Details Description of the assignments listed above by the Firm)										
5. List of Professional / Managerial staff of the Firm:										
	SN	Name of Professionals / Managerial Staff	Position held in the Firm	Educational Qualification	Total Years of Experience	No. of Years in the Firm				
	1									
	2									
	3									
6. Financial Capacity of the Firm (Turnover of last 3 years)										
a) 2018-19 (Up to Present)					:					
b) 2017-18					:					
c) 2016-17					:					
(Necessary Attachments: Payment Received Certificates/Audit Report)										
7. Organizational Capacity and logistics of the firm :										
a) Office Space (Area, Floor No. etc.):										
b) No. of Support Staffs :										
c) Description of Important Office Equipment:										



